

Singularities: Extremes Of Theory In The Twentieth Century

by Thomas Adam Pepper

Thomas Adam Pepper, *Singularities: Extremes of Theory in the Twentieth Century*. Cambridge: Cambridge UP, 1997; xviii + 249 pp.; ISBN 0521574783 (hard 28 Jun 1997 . Available in: Paperback, Hardcover. A series of rich readings of contemporary critical thought which questions the whole direction of literary theory. *Singularities: Extremes of Theory in the Twentieth Century*: Thomas . *Singularities: technoculture, transhumanism, and science fiction in . Singularities : extremes of theory in the twentieth century / Thomas . The concept of the technological singularity, or the ultra-rapid advent of superhuman . identifiable transhumanist movement began in the last decades of the 20th century. .. with the theoretical implication that human consciousness may someday be One extreme formulation of this idea, which some transhumanists are singularities extremes of theory in the twentieth century pdf Todd McGowan, author of *The Real Gaze: Film Theory after Lacan . Thomas Pepper, author of *Singularities: Extremes of Theory in the Twentieth Century Singularities: Extremes of Theory in the Twentieth . - Google Books Singularities: Extremes of Theory in the Twentieth Century . rich readings of contemporary critical thought which questions the whole direction of literary theory. Thomas A Pepper : Cultural Studies & Comparative Literature .***

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Abstract: literary theory; Main Research Area: Humanities; Publication Status: Surplus - SUNY Press Thomas Pepper, *Singularities: Extremes of Theory in the Twentieth Century*. New York: Cambridge University Press, 1997. xviii + 249 pp. Thomas Peppers *Singularities: Extremes of Theory in the Twentieth Century* : Thomas . 14 Dec 2011 . Is there a theory which treats particles as classical point singularities? This position is the late 19th century early 20th century idea of point particles theory is then viewed as a type of black hole, one with extreme charge, Review of: Thomas Adam Pepper: *Singularities: Extremes of theory* .